Notice of Intent: NB671000-16-04979

Status: Open

Description of Contract Action: 2017 Consumer Electronics Show (CES), Las Vegas, NV

exhibitor booth

Post Date: 08/28/2016

Close Date: 09/01/2016

File Name: NB671000-16-04979 / CES exhibit booth

Contact Points: Dennis Fuentes, Contract Specialist (303) 497.5573

Jo-Lynn Davis, Contracting Officer (303) 497-3764

This requirement is conducted under Federal Acquisition Regulation (FAR) 13.106-1(b). This is a notice of intent to award a sole source procurement action and is not a request for competitive proposals. Firms who want to challenge the sole source must submit an interest letter that demonstrates your firm's ability to provide an equivalent supply as described below. Interested parties must provide rationale as to why they should be considered. All interested firms must respond to this special notice by 01 September 2016, 11:00am, Mountain Time to Dennis M. Fuentes at dennis.fuentes@nist.gov. Responses received will be evaluated; however, a determination by the Government not to compete the proposed procurement based upon responses to this notice is solely within the discretion for the Government. Information received will normally be considered solely for the purpose of determining whether to conduct a competitive procurement. NIST will not reimburse for any costs connected with providing the capability information.

Description: The National Institute of Standards and Technology (NIST), intends to award on a sole-source basis under the authority of FAR 13.106-1 (b) with Freeman Expositions, Inc., of Dallas TX, 75235-2312 for one (1) exhibitors booth at the 2017 CES convention which meet specifications. Sole Source determination is based on the market research that shows only one vendor is authorized to sell exhibitor booths that meets all of the NIST technical requirements.

The NAICS code 561920 – Convention and Trade Show Organizers, Size Standard \$11.0M will be used.

DELIVERABLES: An exhibit package that includes turn-key exhibitor space booth number 36737 (or equivalent) 10x20 booth with all amenities, and graphics for signage panels. The period of performance is December 15, 2016 through January 08, 2017.